



EDUCATION PROGRAM – Spring Reporting

Unit Name and Number: _____ City: _____

Complete and mail to **Lynn Tomlinson, PO Box 1088, Rolla ND 58367-1088**, or email education@ndala by **April 15**. Let me know the education projects individual members and your unit supported. If you complete the April through December reporting start from January. If not, tell me about your April 2025 through March 2026 year. Were you able to present lessons in a school on Poppies, the US Flag, Veterans Day, Memorial Day, Tomb of the Unknown Soldier, Active-Duty Military, Purple Up Day, etc. A brief summary of those activities, hours volunteered and dollars spent will help me complete my report for Northwest Division. You can include pictures too.

I especially want to know if anyone accepted my challenge of donating used books in the community!