



2025-2026 Unit Education Program Award

- 1,000 words or less PDF or Microsoft Word document narrative
- Include Unit name, number, city, Department, Chairman's name
- Include specific examples of all education activities from April 1, 2025 – March 31, 2026, including volunteers, monies spent, hours volunteered, number served
- High-resolution scans of news articles may be included
- Photos (JPG, JPEG or TIFs – no larger than 14MB) of activities may be included
- Submit to education@ndala.org by 11:59 CT May 1st, 2026