



**American Legion Auxiliary \* Department of North Dakota**  
 1801 23<sup>rd</sup> Ave. N., Room 113, Fargo, ND 58102-1047  
 (701) 253-5992 \* [secretary@ndala.org](mailto:secretary@ndala.org) \* [www.ndala.org](http://www.ndala.org)

**UNIT MAIL PACKETS – ARTICLE/PROGRAM SCHEDULE**

**DEPARTMENT OFFICERS AND CHAIRMEN, ARTICLES AND/OR ACTION PLAN MATERIALS YOU WISH TO SHARE WITH ALA UNIT PRESIDENTS AND MEMBERS ARE DUE TO THE DEPARTMENT OFFICE NO LATER THAN THE DATE INDICATED BELOW. PLEASE EMAIL ARTICLES AND MATERIALS TO [SECRETARY@NDALA.ORG](mailto:SECRETARY@NDALA.ORG). THANK YOU FOR YOUR INPUT AND ASSISTANCE TO KEEP OUR MEMBERS INFORMED ON ALA PROGRAMS AND EVENTS.**

**NOTES AND CLUES FOR DEPARTMENT CHAIRMEN**

- **THANK YOU FOR YOUR CONTINUED SUPPORT FOR THE ‘MISSION’ OF THE AMERICAN LEGION AUXILIARY**
- **LOG IN TO [WWW.ALAFORVETERANS.ORG](http://WWW.ALAFORVETERANS.ORG)**
- **FIND YOUR PROGRAM \* REVIEW IT FOR CURRENT CONTENT**
- **MAKE UP A WORKABLE PROGRAM TO BE SHARED WITH ALL UNITS IN THE MONTHLY UNIT PACKETS SENT TO UNIT PRESIDENTS.**
- **IF YOU HAVE QUESTIONS, CONTACT THE DEPARTMENT OFFICE AT THE NUMBER LISTED ABOVE.**

<b>UNIT MAIL – SEPTEMBER 2025</b>	<b>UNIT MAIL – OCTOBER 2025</b>
<b>DUE SEPTEMBER 5, 2025</b>	<b>DUE OCTOBER 1, 2025</b>
<p>Department President (2025-2026)            Department Membership Chairmen            District President – Information on your District’s            2025 Fall District Meeting</p> <p>AEF (Auxiliary Emergency Fund)            Americanism            Children and Youth Activity            Constitution and Bylaws            Education            Junior Activities            Legislation            Poppies            VA&amp;R Gift Shops – Fargo and Lisbon            Year-End Reporting Forms</p> <p>The September Unit Mail Packet will contain articles from the above-mentioned officers and chairman as well as the “Mandatory Contributions and Poppy Order Forms</p>	<p>Department President (2025-2026)            Department Membership Chair            Department Secretary            Department Historian            Department Chaplain</p> <p>Department Chairmen 2025-2026            Community Service            Education (<b>National Education Week) November 2025</b>            Gift Shops – Fargo and Lisbon            National Security            Past Presidents Parley            Public Relations            VA&amp;R (Veterans Day 11/11/2025)</p>



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<b>UNIT MAIL – NOVEMBER 2025</b>	<b>UNIT MAIL – DECEMBER 2025</b>
<b>DUE NOVEMBER 1, 2025</b>	<b>DUE DECEMBER 1, 2025</b>
<p><b>Department President – 2025-2026</b>  <b>Department Membership Chair</b>  <b>Department Chaplain</b></p> <p><b>Department Chairmen 2025-2026</b></p> <p>Constitution and Bylaws            Flickertail Girls State            Legislation            Junior Activities            Leadership (Seeking Unit Member of the Year            Nominations)            Poppies            Public Relations            VA&amp;R – Announce Gift Shops for VAMC and ND            Veterans Home-Lisbon</p>	<p><b>Department President – 2025-2026</b>  <b>Department Membership Chair</b>  <b>Department NEC</b>  <b>Department Historian</b>  <b>Department Chaplain</b></p> <p><b>Department Chairmen 2025-2026</b></p> <p>Education            Membership            Parliamentarian            Past Presidents Parley</p>
<p><b>GETTING READY FOR ‘2026’</b></p> <p><b>HAVE YOUR MADE RESERVATIONS TO ATTEND WINTER CONFERENCE?</b></p>	



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UNIT MAIL – JANUARY 2026	UNIT MAIL – FEBRUARY 2026
<b>DUE JANUARY 1, 2026</b>	<b>DUE FEBRUARY 1, 2026</b>
<p><b>Department President – 2025-2026</b>  <b>Department Membership Chair</b>  <b>Department Chaplain</b></p> <p><b>Department Chairmen 2025-2026</b></p> <p>Constitution and Bylaws            Flickertail Girls State            Legislation            Junior Activities            Leadership (Seeking Unit Member of the Year            Nominations)            Poppies            Public Relations            VA&amp;R</p>	<p><b>Department President (2025-2026)</b>  <b>Department Membership Chairmen</b>  <b>District President – Information on your District’s</b>  <b>2025 Spring District Meeting</b></p> <p><b>Department Chairmen 2025-2026</b></p> <p>Americanism            Community Service            Education            Membership            Parliamentary            Past Presidents Parley</p>
<b>UNIT MAIL – MARCH 2026</b>	<b>UNIT MAIL – APRIL 2026</b>
<b>DUE MARCH 1, 2026</b>	<b>DUE APRIL 1, 2026</b>
<b>UNIT MAIL – MAY 2026</b>	<b>UNIT MAIL – JUNE 2026</b>
<b>DUE MAY 1, 2026</b>	<b>DUE JUNE 1, 2026</b>
<ul style="list-style-type: none"> <li>• <b>YEAR-END REPORTING – DISTRICT PRESIDENTS</b></li> <li>• <b>GETTING READY FOR CONVENTION</b></li> <li>• <b>NOMINATIONS FOR DEPARTMENT OFFICES</b></li> </ul>	
<b>NO UNIT PACKETS WILL BE MAILED JULY OR AUGUST 2026</b>	