



American Legion Auxiliary * Department of North Dakota
 1801 23rd Ave. N., Room 113, Fargo, ND 58102-1047
 (701) 253-5992 * secretary@ndala.org * www.ndala.org

DEPARTMENT OFFICE AND CHAIRMEN,

YOUR ARTICLES FOR “THE MESSAGE” ARE SCHEDULED BELOW. EMAIL YOUR ARTICLES FOR “THE MESSAGE” TO: SECRETARY@NDALA.ORG BY THE DUE DATE LISTED. TO ALLOW FOR PROCESSING FOR PUBLICATION, LATE SUBMITTALS MAY NOT BE PUBLISHED. THANK YOU FOR YOUR ASSISTANCE.

| THE MESSAGE | THE MESSAGE |
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| SEPTEMBER 2025 FALL DISTRICT MEETING ISSUE DUE BY AUGUST 1, 2025 | DECEMBER 2025 2026 WINTER CONFERENCE ISSUE DUE BY NOVEMBER 1, 2025 |
| <p style="text-align: center;"> Department President – 2025-2026 Department NEC Department Secretary Department Vice President Department Treasurer Department Historian Department Chaplain District Presidents - of Odd (1, 3, 5, 7, 9) Number District</p> <p style="text-align: center;"> Department Chairmen 2025-2026 Americanism Education Poppies Community Service Junior Activities Leadership Membership VA&R</p> | <p style="text-align: center;"> Department President – 2025-2026 Department President-Elect Department Secretary Department Vice President Department Treasurer Department Historian Department Chaplain District Presidents - of Even (2, 4, 6, 8, 10) Number District</p> <p style="text-align: center;"> Department Chairmen 2025-2026 Children and Youth Activity Gift Shops – Fargo and Lisbon Membership National Security Past Presidents Parley Public Relations</p> |
| <ul style="list-style-type: none"> • <i>The September Message will contain lists of winners from Americanism, Education, Past Presidents Parley, Poppies Programs, and Unit Member of the Year (2025) as well as information on 2025 Fall District Meetings (if available at print time)</i> • <i>The December Message will contain information on 2026 Winter Conference (if available at print time).</i> | |



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| <p align="center">MARCH 2026 2026 SPRING DISTRICT MEETING ISSUE DUE BY FEBRUARY 1, 2026</p> | <p align="center">JUNE 2026 2026 DEPARTMENT CONVENTION ISSUE DUE BY MAY 1, 2026</p> |
| <p>Department President – 2025-2026 Department Vice President Department Secretary Department Treasurer Department Historian Department Chaplain District Presidents - of Odd (1, 3, 5, 7, 9) Number District</p> <p>Department Chairmen 2025-2026</p> <p align="center"> AEF Girls State Legislation Junior Activities Membership Poppies Public Relations VA&R </p> | <p>Department President – 2025-2026 Department President-Elect Department NEC Department Secretary Department Treasurer Department Historian Department Chaplain District Presidents - of Even (2, 4, 6, 8, 10) Number District</p> <p>Department Chairmen 2025-2026</p> <p align="center"> Constitution and Bylaws Education Membership Parliamentary Past Presidents Parley </p> |
| <ul style="list-style-type: none"> • <i>The March Message will contain information on 2026 Spring District Meetings and the 2026 Department Convention, (if available at print time).</i> • <i>The June Message will contain information on the 2026 Department Convention.</i> | |