



November 2024

Unit Presidents, Unit Treasurers, Auxiliary Members All, Department Officers, Department Chairs,

Enclosed in this mailer you will find notes from Department Officers and information on the following Auxiliary programs. Please share this information with all of your unit members. The document in this packet will be posted on the Department's website: www.ndala.org.

- **Winter Conference Registration and Pre-Order forms** – the 2025 Winter Conference will be held January 24-26, 2025 at the Grand Oasis Hotel, 1505 North Broadway, Minot, ND – If you are registering and preordering meal tickets for more than one person, please list the names on the preorder form for the department's record. Call *Grand Oasis Hotel 701-852-3161* for your hotel accommodations before January 1, 2025. Ask for the American Legion Discount.
- **Tentative Winter Conference Schedule**
- **Department President, LoAnn Dick**
- **NEC, Judy Twete**
- **Department AEF Chairman, Cheryl Evenson**
- **Department Children and Youth Chairman, Jill Carstens**
- **Poppy Fund Usage – Keep this document for your Unit's reference**
- **Membership – Candace Berg, Department President-Elect and Membership Chairman**
 - **Welcome – New Members Flyer**
 - **2025 Membership Awards**
 - **2025: Recruit/Rejoin 10**
 - **2024 and 2025 Unit Goals (Report Pulled November 6, 2024)**
- **Unit Revitalization Committee** – article submitted by Gloria Covert, Committee Chairman
- **2024-2025 Department Leadership List** - Department Officers and Chairmen
- **IMPACT REPORTING FORMS** – Unit President please note the deadlines for submitting your Unit Impact Reports which are based on the forms your members submit to you.
 - **Unit Members - submit volunteer hours and dollars donated to Unit Presidents.**



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- **Unit President - compile all of your members hours and dollars spent and send report to District Presidents.**

- **District Presidents - compile all reports from units in your district and submit you reports to the Department Office and the Department Chairmen.**