

## AMERICAN LEGION AUXILIARY • DEPARTMENT OF NORTH DAKOTA 1801 23<sup>rd</sup> Ave N - Room 113, Fargo, ND 58102-1047 • 701-253-5992 secretary@ndala.org • www.ndala.org

## **Year-End Narrative Report Form**

| Unit Town:   | Unit #:   |
|--|---|
| Unit Name:   | District #:   |
| Program:   |   |
|  |   |
| Home Phone:  | Cell Phone:   |
| Email:   |   |
| Impact Report. Use this narrative f<br>showing activities that serve the A<br>your unit has supported in 2024-20 | rear-end reports. This (narrative) form is separate from the ALA Year-Endorm to report your program activity as well as stories, articles and pictures LA mission. You may submit this narrative report for any or all programs 25. Submit your report to both your District President and the appropriate to keep a copy of everything you submit; <i>pictures and report materials will</i> |
| Your Year-End reports should co<br>(attach/include as many additional  | ver unit events from April 1, 2024 through March 31, 2025. Narrative: pages and pictures as you wish.   |
| Unit Presidents: Year-End Reports  | are due to your District President no later than April 15, 2025.  |
| <b>District President</b> : Year-End Rep<br>Chairmen by May 1, 2025  | orts are due to the Department Office and the appropriate Department  |
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