



| <b>2024 Spring District Meeting</b>  |                       |
|--|-----------------------|
| <b>District 04</b>   | <b>March 23, 2024</b> |
| <b>Location: Jamestown, ND</b>   |                       |
| <b>Registration fee: \$4.00</b>  |                       |
| <ul style="list-style-type: none"> <li>• <b>Guests:</b> Please sign the last page with your Name, Unit Town and Unit #. Guests do not pay the registration fee.</li> </ul> |                       |

| Unit Town         | Unit #     | Member Name | Paid |
|-------------------|------------|-------------|------|
| <b>Carrington</b> | <b>25</b>  |             |      |
|                   |            |             |      |
| <b>Fessenden</b>  | <b>33</b>  |             |      |
|                   |            |             |      |
| <b>Gackle</b>     | <b>250</b> |             |      |
|                   |            |             |      |
| <b>Goodrich</b>   | <b>56</b>  |             |      |
|                   |            |             |      |
| <b>Jamestown</b>  | <b>14</b>  |             |      |
|                   |            |             |      |
| <b>McClusky</b>   | <b>124</b> |             |      |
|                   |            |             |      |
| <b>McHenry</b>    | <b>160</b> |             |      |
|                   |            |             |      |
| <b>Medina</b>     | <b>245</b> |             |      |
|                   |            |             |      |
|                   |            |             |      |
|                   |            |             |      |

|                     |            |  |  |
|---------------------|------------|--|--|
| <b>New Rockford</b> | <b>30</b>  |  |  |
|                     |            |  |  |
|                     |            |  |  |
|                     |            |  |  |
| <b>Streeter</b>     | <b>265</b> |  |  |
|                     |            |  |  |
|                     |            |  |  |
|                     |            |  |  |
| <b>Wimbledon</b>    | <b>236</b> |  |  |
|                     |            |  |  |
|                     |            |  |  |
|                     |            |  |  |
| <b>Guests</b>       |            |  |  |
|                     |            |  |  |
|                     |            |  |  |
|                     |            |  |  |
|                     |            |  |  |

**REPORT - 2024 Spring District Meeting - District 04**

**Enter Number of Guests:** \_\_\_\_\_

**Enter number of Unit Members in attendance:** \_\_\_\_\_

**Total Attendance:** \_\_\_\_\_