



*District 7 President  
Letter to Units.*

*American Legion Auxiliary  
Department of North Dakota*

March 22, 2024

Unit Presidents and Unit Members,

1. Year-end Impact Reports due by April 15th to me.
2. Narrative Report due by April 15th to me.
3. Unit Officers list due Deadline June 1, 2024 Yellow-Form.
4. District 7 Spring Meeting Richarton N.D. Saturday April 13, 2024 they are on mounition time 12 to 1 Registration and Social. 1 to 2 meal cost \$10. 2p.m. Joint Meeting District 7&8. All of these things you Presidents received in a March 1, mailing from Fargo office.

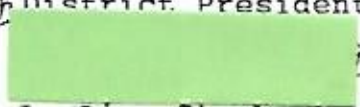
If you plan on coming to the meeting 7th District was asked to bring a pan of bars or some kind of desert.

MEMBERSHIP if you are not a goal unit please try and get all your members I don,t have a current membership report but I know a few units are way behind. Call those members and ask them to send in their dues!

2024 Department Convention is June 21&23, to be held at Bismarck Hotel and Convention Hotel, 800 South 3rd St.

We need all Units to have at least 1 member there. You learn a lot and have an oppportunity to ask questions you need answers to.. I don't want to be the only person sitting in the 7th District row.

Till I see you on the 13th of April in Richarton or June 21 t to 23rd in Bismarck.

7<sup>th</sup> District President  
  
Lualice Stockert