



## 2024 Unit Dues Verification

Please complete and return this form to the Department Office no later than **May 1, 2023** (This deadline date is for the National Office to complete unit and department membership information in May.)

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_

Unit Town/Location \_\_\_\_\_

District #: \_\_\_\_\_

Unit Mail Packets are mailed each month to Unit Presidents. Enter the name and address of your Unit President in the box below.

Unit Mail Address: \_\_\_\_\_

Unit City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Unit Phone #: \_\_\_\_\_ (Include the 4-digit trailer if known)

Unit Website/Facebook: \_\_\_\_\_

### 2024 Dues Rates

	National Dues Rate	+	Department Dues Rate	+	Insert your Unit's dues below – if Unit dues are \$0.00 enter a zero.	=	Total Dues = Nat'l+Dept+ Unit Rates	
Senior Dues	\$18.00	+	\$13.00	+	_____	=	_____	Total dues collected from Senior members (18 years and older)
Junior Dues	\$2.50	+	\$5.00	+	_____	=	_____	Total dues collected from Junior members (birth to 18 years old)

Please indicate in the *Unit Box* above how much your Unit Dues are per individual member. This amount will be reported to National for inclusion in the 2024 Dues Notices sent to members. The Total Dues listed must be at least **\$31.00** for Senior members and **\$7.50** for Junior members. *(The Department Office must receive from each unit \$31.00 dues for each Senior member and \$7.50 for each Junior member)*

### 2024 Unit Dues Remittance (Membership Chairman)

Enter the name of your Unit Membership Chairman below. This is the person to whom dues should be mailed.

Unit Membership/Remit to Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

I understand that the dues amount listed above and remit-to-address will be printed on the 2024 membership renewal notice sent to each Senior member in the Unit. It is understood that no changes in the amount of Unit dues or the remittance address can be made after the **DEADLINE** established by the Department and National offices.

**DEADLINE to submit this form to the Department Office is no later than: May 1, 2023.**

Submitted by: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_