



**NATIONAL LEGISLATIVE
COMMITTEE
2019-2021 CENTENNIAL YEAR
NORMA TRAMM – CHAIRMAN
320-685-8510**

We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

Department Legislative Chairmen,

I want to thank all the Departments that sent in a Mid-Year report. It has been a difficult year to gather together, but the ALA is creative and we have found ways to communicate. We have also gained knowledge in virtual meetings. There is still time for those few who have not shared information even if it is just that you are receiving the monthly messages from your division chairmen. We want to make sure we are connecting with every department.

WASHINGTON CONFERENCE: As you read in the January message the on-site Washington Conference has been canceled. The American Legion is also very creative and will still be sharing information. When the new legislative agenda for the 117th Congress is available, we will be sending that to you.

There are plans being made to do some virtual breakout sessions for TAL Legislative Commission and Council members. I am not sure at this time if we will be invited to attend any of these meeting. Also the Commander's Testimony will still take place and we should be able to access a digital version. This is all still in the planning stages and we will give you more information as it is available.

Continue to check out the information on our Facebook Legislative page. Remember when you ask someone to join they must answer the questions before being admitted.

Enjoy what you are doing. Remember that our efforts are making a difference in the lives of our veterans, military and their families.

Please feel free to contact me or your division chairman with any question or suggestions.

Stay safe!!

For God and Country,

Norma Tramm / American Legion Auxiliary/ National Legislative Chairman/ 29052 County Road 50, Cold Spring, MN 56320 / 320-685-8510 / ntramm@juno.com