



## District 8 Meeting Roll Call

Meeting Date: \_\_\_\_\_ Time: \_\_\_\_\_ Location: \_\_\_\_\_

District President: \_\_\_\_\_

Registration Chairman: \_\_\_\_\_

\*\*\*

Unit Number	Unit Town	Number Registered	Unit Number	Unit Town	Number Registered
0003	Dickinson		0115	Hettinger	
0005	Beach		0144	Belfield	
0046	Killdeer		0151	Scranton	
0048	Bowman		0180	Richardton	
0051	Reeder		0188	Rhame	
0066	New England		0258	Halliday	
0071	Mott		0273	Regent	
			<b>Total</b>		

Total Number of Visitors and Special Guests, not including ALA speakers: \_\_\_\_\_

After the District meeting, send a copy of the completed form to the Department office.