



## District 5 Meeting Roll Call

Meeting Date: \_\_\_\_\_ Time: \_\_\_\_\_ Location: \_\_\_\_\_

District President: \_\_\_\_\_

Registration Chairman: \_\_\_\_\_

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Unit Number	Unit Town	Number Registered
0001	Bismarck	
0012	Washburn	
0049	Garrison	
0053	Ashley	
0054	Linton	
0065	Wing	
0072	Napoleon	
0087	Wishek	
0126	Hazelton	
0133	Turtle Lake	
0163	Wilton	
0260	Fredonia	
<b>Total</b>		

Number of Visitors and Special Guests, not including ALA speakers: \_\_\_\_\_

After the District meeting, send a copy of the completed form to the Department office.